

To,

The Environmental Engineer Incharge, WB PCB
Siliguri Regional Office

Subject: Your memo no. 1239/WPB/SRO/ARBMW/124-2009, Dated 3.11.2011

Dear Sir,

As requested, I have arranged to send a monthly report of our BMW disposal
Details to Your office for the month of February 2024.

As you are aware our clinic had entered into an agreement with the Greenzen Bio Pvt. Ltd.
in 2009 for purpose and our BMW are routinely picked up by the firm on a regular basis.

The 08.03.24

Siliguri

Your faithfully

Dr. SIMA ROY
DGO, MRCOG (Lond)
Reg. No. 46278 W.B.

(Dr. Sima Roy)

Tel: 9832031866

Director

Nurture Advanced Fertility Centre

Siliguri

Reg. No. 46278 W.B.

MONTHLY REPORT

1. Particulars of the applicant:

(i) Name of the authorized person (occupier/operator): Dr. Sima Roy

(ii) Name & address of the institution: Nurture Clinic, Smaran Tower
Bardhaman Road, Beside of Howrah Petrol Pump,
Siliguri, Dist - Darjeeling, Pin - 734001, West Bengal

Telex No. 98320-31877

Fax No. 0353-2535122

2. Category of waste (as per Schedule I of the Act) generated and quantity for the month of February

Category No.	Quantity	Unit	Category No.	Quantity	Unit
Category No. 1	Nill	Kg.	Category No. 6	3.1	Kg.
Category No. 2	Nill	Kg.	Category No. 7	5.2	Kg.
Category No. 3	Nill	Kg.	Category No. 8	1200	Ltr.
Category No. 4	230	Kg.	Category No. 9	Nill	Kg.
Category No. 5	Nill	Kg.	Category No. 10	3.7	Kg.

Note: all quantities to be given in kilograms, except Category No. 8, which will be in litres.

3. Brief details of the treatment facility:

in case off-site facility:

(i) Name of the Operator: Greenzeen Bio-Prvt Ltd

(ii) Name and Address of the facility: Mouza - Binnaguri, JL NO Side - 12
PO - Fulbari, PS - Bhaktinagar, Dist - Jalpaiguri, Pin - 734015

Tel. No. 9679999221/222 Telex No. _____ Fax No. _____

4. Category-wise quantity of waste treated:


- (i) Incineration/Boil (Yellow bag): 4.5 Kg
- (ii) Autoclave/Microwave (Blue bag): 6.3 Kg

5. Mode of treatment with details:

6. Any other information:

7. Certified that the above report is for the period from 1st February to 29th of February.

Date: 08.03.24
 Place: Siliguri
 Designation: _____

Signature:

 Dr. SIMA ROY
 DGO, MRCOG (Lond)
 Reg. No. 46278 W.B.